

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-659(A72671)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-659 APPLICATION/CLAIM NO.: A72671 CERT. NO.:

OWNERSHIP*****

NAME: Clay Iverson
ADDR: HCR Box 310
Garrison UT 84728

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 01/21/2000|PRIORITY: 01/21/2000|PUB BEGAN: 02/17/2000|PUB ENDED: 02/24/2000|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:03/15/2000|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/2005|PROOF DUE: 06/30/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/17/2005

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 4.0 cfs OR 400.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Snake Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1860 ft 0 ft from SE cor, Sec 20, T 18S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 400 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12822. Water Rights Appurtenant to the following use(s):
18-210 (CERT), 306 (DIL), 659 (APP)

Table with 4 main sections: IRRIGATION, PERIOD OF USE, PLACE OF USE, and Totals. It details water rights for various sections (NW, NE, SW, SE) and provides acreage totals.

OTHER COMMENTS*****
200 acres is owned by the Joseph Kinsman Trust of which applicant's family is a beneficiary. The remaining acreage is part of a DLE which the applicant is applying for.

SEGREGATION HISTORY*****

Table with 2 main sections: This Right as originally filed: and QUANTITY IN. It details water use in acre-feet for irrigated, stock, domestic, municipal, mining, power, and other uses.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED: 06/01/2010|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/03/2010|PROOF DUE: 06/30/2015
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*****E N D O F D A T A*****
